

The 18th April, 1975

No. S.E. Rohtak/Roads/28RA/335/IV.—Whereas it appears to the Government of Haryana that land is likely to be taken by the Haryana Government, at public expense, for a public purpose, namely, for Meham-Chang Road to Sisar Khas in Rohtak District, it is hereby notified that the land in the localities specified below is likely to be required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts, required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Public Works Department (B & R) Branch, Ambala Cantt.

#### SPECIFICATION

| S. No. | District | Tehsil | Village    | Area in Acres | Remarks       |
|--------|----------|--------|------------|---------------|---------------|
| 1      | Rohtak   | Rohtak | Sisar Khas | 1.20          | 177-145-150/2 |

No. S.E. Rohtak/Roads/28 RA/337/IV.—Whereas it appears to the Government of Haryana that land is likely to be required to be taken by the Haryana Government, at public expense, for the public purpose, namely, for Constructing a road from Meham Farmana road Bhaini Chanderpai in Rohtak District, it is hereby notified that the land in the locality specified below is likely to be acquired for the above purpose. The notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, P.W.D., B. and R. Branch, Ambala Cantt.

#### SPECIFICATION

| Serial No. | District | Tehsil | Village           | Area in acres | Remarks                     |
|------------|----------|--------|-------------------|---------------|-----------------------------|
| 1          | Rohtak   | Rohtak | Bhaini Chanderpai | 0.60          | 1823—1824—1825—1826<br>2143 |

H. C. KHUNGER,

Superintending Engineer,  
Rohtak Circle.

#### IRRIGATION DEPARTMENT

The 15th March, 1975

No. 2243/1-L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government at public expense, for a public purpose, namely, for the constructing of Sandwa Disty. from RD. O to 28000 Tail Taking Off RD. 55700/L Birendra Narayan Chakravarty Canal in villages Isherwal, Rode, Salewala of tehsil Loharu and Katwar, Busan, Sandwa of tehsil Bhiwani, district Bhiwani, for which notification has been issued under-Sub Section (4) of Section 17 read with clause (c) of Sub-Section (2) of Section 17 of the said Act and published,—vide Haryana Government Notification No. 3295/1L, dated 17th April, 1974 in Haryana Government Gazette, Part I on 14th May, 1974, it is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plans of the land may be inspected in the offices of the Land Acquisition Officer, Irrigation Department, Ambala and the Executive Engineer, B.N.C. Canal Division, Hissar.

## SPECIFICATIONS

| District | Tehsil  | Name of Village | Area in acres | Boundary  |
|----------|---------|-----------------|---------------|---|
| Bhiwani  | Loharu  | Isherwal        | 0.33          | A strip of land measuring 28000 ft. in length and varying in width comprising of Part Field Numbers are given as under :—<br>290  |
| Bhiwani  | Bhiwani | Katwar          | 23.71         | 112/7, 12, 13, 14, 15, 6, 18, 17, 111/2, 3, 4, 5, 10, 9, 8, 7, 110/1, 2, 3, 4, 5, 6, 7, 8, 109/10, 9, 8, 15, 14, 13, 12, 16, 17, 11, 108/23, 11, 20, 19, 18, 17, 16, 25, 24, 107/21, 22, 23, 115/1, 2, 3, 4, 5, 6, 116/1, 2, 10, 9, 8, 7, 6, 15, 117/10, 11, 12, 13, 14, 15, 16, 17, 18, 118/18, 19, 20, 22, 23, 24, 25, 119/21, 120/19, 20, 21, 12, 13, 14, 8, 7, 6, 5, 121/1, 2, 3, 10, 101/15, 16, 17, 18, 22, 23, 24, 100/3, 4, 5, 7, 8, 9, 11, 12, 13, 20, 99/1, 98/18, 19, 21, 22 |
| Bhiwani  | Loharu  | Rode            | 1.63          | 133, 132, 129   |
| Bhiwani  | Bhiwani | Busan           | 12.60         | 70/6, 13, 14, 15, 17, 18, 23, 69/2, 3, 4, 8, 9, 10, 11, 57/16, 23, 24, 25, 58/5, 6, 7, 12, 13, 14, 18, 19, 20, 21, 59/1, 2, 3, 10, 52/22, 23, 24, 25, 51/21, 22, 23, 60/2, 3, 4, 5, 6, 61/1, 8, 9, 10, 13, 14, 15, 7, 12, 62/11, 12, 16, 17, 18, 19, 20, 24, 25   |
| Bhiwani  | Loharu  | Salewala        | 3.28          | 16/25, 17/21, 22, 23, 22/2, 3, 4, 5, 6, 21/1, 8, 9, 10, 13, 14, 15, 20/11   |
| Bhiwani  | Loharu  | Sandwa          | 2.30          | 428, 429, 746/435, 447/435, 434   |
| Total    |         |                 | 43.85         | Generally lying in the direction of west to east as demarcated at site and as shown on the index.   |

The 11th April, 1975

No. 3196/1-L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense, for a public purpose, namely, for the construction of 2 Nos. Bricks Kiln at Tosham in tehsil Bhiwani, district Bhiwani, for which notification has been issued under sub-section (4) of section 17 read with clause (c) of sub-section (2) of section 17 of the said act and published, — vide Haryana Government notification No. 735/1-L, dated 27th January, 1975 in Haryana Government Gazette, Part I, it is hereby declared that the land described in the specification below is required urgently for the above purpose.



This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plans of the land may be inspected in the offices of the Land Acquisition Officer, Irrigation Department, Ambala and the Executive Engineer, B.N.C. Canal/Feeder Division, Hissar.

### SPECIFICATION

| District | Tehsil  | Name of village | Area in acres | Boundary   |
|----------|---------|-----------------|---------------|--|
|          |         |                 |               | A plot of land varying in widths comprising of part field numbers are given as under :—  |
| Bhiwani  | Bhiwani | Tosham          | 20.06         | <div>331</div> <hr/> <div>7/1, 6, 14/1, 14/2, 15, 17, 16, 24, 25</div> <hr/> <div>330</div> <hr/> <div>10, 9, 8/2, 11, 12, 13/1/1, 20, 19</div> <hr/> <div>330</div> <hr/> <div>18/2/2, 21, 22/1</div> <hr/> <div>344    345</div> <hr/> <div>4, 5    2/1, 1</div> |
|          |         | Total           | 20.06         | In village Tosham as demarcated at site and shown on the Index Plan.   |

By order of Governor of Haryana.

DR. G. P. MALHOTRA,

Superintending Engineer,  
B.N.C. Canal Circle No. II,  
Hissar (Haryana).

The 22nd April, 1975

**No. 145/Drainage/Karnal.**—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at the public expenses, for a public purpose, namely, for the Canalization of Chautang Nallah from R.D. 8086—10100, 11075—11814 & 12844—16086 in village Gadhi Gosain in tehsil Bagadhri and district Ambala, it is hereby notified that the land in the locality specified below is to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is hereby authorises the officers of the Irrigation Department for the time being engaged in the undertaking, along with their servants and workmen etc., to enter upon and survey land in the locality and do all other acts required or permitted by the section.

Further, whereas the Governor of Haryana is satisfied that the land is required for the said work which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion is that the provisions of sub-section (2) of the said sections are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act, that the provisions of section 5 A of the said Act, shall not apply in regard to the acquisition.

## SPECIFICATION

| District | Tehsil   | Village      | Area in acres | Boundary/Khasra Nos.  |
|----------|----------|--------------|---------------|---|
| Ambala   | Jagadhri | Gadhi Gosain | 19.45         | <p>A strip of land from RD 8086 -10100, 11075—11814, and 12844—16086 having 159.50 width generally lying in the direction of North-East to West-South as marked on the Index Plan.</p> <p>Comprising of Part Khasra Numbers:—</p> <p>147, 148, 149, 150, 151, 152, 163, 164, 165, 166, 167, 168, 183, 185, 186, 187, 188, 191, 192, 193, 194, 195, 196, 213, 214, 215, 220, 221, 223, 224, 225, 226, 227, 228, 229, 253, 254, 369, 384, 402, 403, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 433, 434, 435, 436, 438, 439, 440, 441, 442, 443, 444, 445, 447, 448, 456, 457, 458, 459, 465, 466, 467, 468, 469, 470, 471, 473, 474, 477, 478, 479, 480, 486 and 487.</p> |

By order of the Governor of Haryana.

B. C. MALHOTRA,  
Superintending Engineer,  
Drainage Circle, Karnal.

The 25th March, 1975

No. 1072/79 L/WJC/Feeder/GC Circle.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense, for constructing Bahin Link Drain from R. D. 0 to R. D. 1500 outfalling at R. D. 20250 of Right side of Kot Bahin Link Drain in village Bahin, tehsil Nuh, district Gurgaon for which a notification has been issued under sub-section (4) of section 17 read with clause (c) of sub-section (2) of section 17 of the said Act and published,—*vide* Haryana Government notification No. 1071/79//LWJC/Feeder/GC Circle, dated 18th March, 1975, in *Haryana Government Gazette*, Part I. It is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plans of the land may be inspected in the offices of the Land Acquisition Collector, Public Works Department, Irrigation Branch, Ambala City, and the Executive Engineer, Gaunchi Division, Faridabad.

## SPECIFICATIONS

| District    | Tehsil           | Village | Area in acres | Boundary  |             |               |    |                  |     |                  |     |              |
|-------------|------------------|---------|---------------|---|-------------|---------------|----|------------------|-----|------------------|-----|--------------|
| Gurgaon     | Nuh              | Bahin   | 1.44          | <p>A strip of land 1500 feet in length, 44 feet in widths lying generally in the direction of North to South as demarcated at site and shown on the Index Plan.</p> <table><tr><th>Murabha No.</th><th>No. of Killas</th></tr><tr><td>99</td><td>5, 6, 15, 16, 25</td></tr><tr><td>110</td><td>5, 6, 15, 16, 25</td></tr><tr><td>113</td><td>5, 6, 15, 16</td></tr></table> | Murabha No. | No. of Killas | 99 | 5, 6, 15, 16, 25 | 110 | 5, 6, 15, 16, 25 | 113 | 5, 6, 15, 16 |
| Murabha No. | No. of Killas    |         |               |   |             |               |    |                  |     |                  |     |              |
| 99          | 5, 6, 15, 16, 25 |         |               |   |             |               |    |                  |     |                  |     |              |
| 110         | 5, 6, 15, 16, 25 |         |               |   |             |               |    |                  |     |                  |     |              |
| 113         | 5, 6, 15, 16     |         |               |   |             |               |    |                  |     |                  |     |              |

By Order of the Governor of Haryana.

D. V. GULATI,  
Superintending Engineer,  
WJC/Feeder/GC Circle,  
3-Alipur Road, Delhi-6.